STATE OF SOUTH CARO

GREENVILLE COUNTY







ROOK 659 PAGE 463



Know All Men by These Presents:

we, Edward L. Timmerman and Shirley T. Timmerman, That

in the State aforesaid, DOLLARS,

in consideration of the sum of Thirty-Two Hundred and no/100 (\$3,200.00)

and assumption of the mortgage set forth below, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles W. Cornish and Norma F. Cornish, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Shenandoah Drive, near the City of Greenville, S. C., and being shown as Lot No. 30 on the plat of Section 1 of Lake Forest, as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, page 17, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Shenandoah Drive, joint front corner of Lots 29 and 30, and also in the center of a 10 foot drainage easement, and running thence through the center of said drainage easement N 28-25 W 166.7 feet to an iron pin; thence continuing in the center of a 10 foot drainage easement N 62-45 E 100 feet to an iron pin, joint rear corner of Lots 30 and 31; thence along the common line of said lots S 32-30 E 160.5 feet to an iron pin on the northerly side of Shenandoah Drive; thence along said Drive S 59-20 W 110 feet to the point of beginning.

This is the same lot conveyed to the grantors herein by deed of Adger L. Hicks and Nell B. Hicks, recorded in the RMC Office for Greenville County, S. C.

For restrictions see Deed Book 485, page 373.

As part of the consideration herein the grantees do hereby assume and agree to pay the balance due on that certain mortgage given by the grantors herein to C. Douglas Wilson & Co., in the face amount of \$13,500.00, dated September 5, 1958, recorded in said RMC Office in Mortgage Book 758, page 145 (said balance being \$13,106.23).

GRANTEES TO PAY 1960 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year September 27th this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

Personally appeared before me

Greenville County and made oath that she saw the within named grantor(s) Edward L. Timmerman and Shirley T. Timmerman sign, seal and as their act and deed Schaefer B. Kendrick deliver the within written deed, and that s he, with

Sworn to before me this 27th A. D. 19_60 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Schaefer B. Kendrick,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley T. Timmerman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles W. Cornish and Norma F. Cornish, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and	seal this 27th
double Se	ptember	A. D. 19_60
al hart	Bli	A. D. 19 60 (Seal) Public for South Carolina
- Majar	Notary	y Public for South Carolina

MIN.	Shuley	\bigcap	Timmerman
Z-E-F			

ancelled docu	mentary stamps att	ached: S. C. \$; U. S. \$			
incomer assess	27th	day of	September	19 60	at 11:31 A.M.,	No. #8494